Texas Education Agency Standard Application System (SAS)

| Program authority: | Thic i, I are A, Oan D. I create Carcot and I continue Ladoution Act of | | | | | R TEA U | SE ONLY | | | |
|------------------------|---|--|-----------------------------------|---------------|-----------------------------|---|--------------|--------------------------|-------------|--|
| Grant Period: | | 2006, Public Law 109-270, Section 112(a)(1) November 13, 2017, to August 31, 2018 | | | | | | | | |
| Application deadline: | | | · | | ember 26, 2 | 047 | | P | ace date st | amp here. |
| | | • | | · · | | | !-!! | | | 771 |
| Submittal information: | an | d signed by | a personust be rec | auth | orized to bin | ation, printed on on d the applicant to a in the aforemention | contractu | al 🖺 🖺 | 7017 107 1 | 555 |
| | | Texa | as Educa | tion A Aus | gency, 1701 tin, TX 7870 | | ve. | STORTE C | 25 | |
| Contact information: | Dia | ane Salazar | : <u>diane.s</u> | alazaı | @tea.texas. | gov; (512) 936-606 | 0 | る里 | ij | 4.73 |
| | 196 | | Sched | ule # | 1—General | Information | | | 37 | 5 |
| Part 1: Applicant Info | mat | ion | | | | | | | | name of the same o |
| Organization name | | County-Dis | strict# | | | | | Amendn | nent# | |
| Weatherford ISD | | 184903 | | | | | | | | |
| Vendor ID # | | ESC Region | on# | | | | | | | |
| 1756002726 | | 11 | | | | | | | | |
| Mailing address | | | | | | City | | State | | Code |
| 1100 Longhorn Dr. | | | | | Weatherford | | TX | 760 | 36- | |
| Primary Contact | | | | | | | | | | |
| First name | | | M.I. Last name | | Title | Title | | | | |
| Kady | | | М | Donaghey | | CTE | CTE Director | | | |
| Telephone # | | | | | | FAX # | FAX# | | | |
| 817-598-2933 | | | kdonaghey@weatherfordisd.com 817- | | | 817-5 | 7-598-2883 | | | |
| Secondary Contact | | | | | | | | | | |
| First name | | M.I. | Las | Last name | | Title | Title | | | |
| Deana | | | | | | | | Assistant Superintendent | | |
| Telephone # | | | | | | FAX# | | | | |
| 817-598-2804 | | | dlopez@weatherfordisd.com | | | | | | | |

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

Authorized Official:

| First name | |
|------------|--|
| Kady | |

M.I. Last name M Donaghey Title

Telephone # 817-598-2933

M Donaghey Email address CTE Director FAX #

Signature (blue ink preferred)

kdonaghey@weatherfordisd.com

Date signed

817-598-2883

701-17-103-068

RFA #701-17-103; SAS #269-18 2017-2018 Perkins Reserve Grant

| Schedule #1—General Information | | | | | |
|--|------------------------------------|--|--|--|--|
| County-district number or vendor ID: 184903 | Amendment # (for amendments only): | | | | |
| Part 3: Schedules Required for New or Amended Applications | | | | | |

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

| Schedule | Schedule Name | Application Type | | |
|----------|---|------------------------|---------|--|
| # | Scriedule Name | New | Amended | |
| 1 | General Information | | | |
| 2 | Required Attachments and Provisions and Assurances | | N/A | |
| 4 | Request for Amendment | N/A | | |
| 5 | Program Executive Summary | | | |
| 6 | Program Budget Summary | | | |
| 7 | Payroli Costs (6100) | See | | |
| 8 | Professional and Contracted Services (6200) | Important | | |
| 9 | Supplies and Materials (6300) | Note For | | |
| 10 | Other Operating Costs (6400) | Competitive | | |
| 11 | Capital Outlay (6600) | Grants* | | |
| 12 | Demographics and Participants to Be Served with Grant Funds | | | |
| 13 | Needs Assessment | | | |
| 14 | Management Plan | | | |
| 15 | Project Evaluation | $\overline{\boxtimes}$ | | |
| 17 | Responses to TEA Requirements | | | |
| 18 | Equitable Access and Participation | X | | |

^{*}IMPORTANT NOTE FOR COMPETITIVE GRANTS: Schedules #7, #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6100 on Schedule #6—Program Budget Summary, then Schedule #7—Payroll Costs (6100) is required. If it is either blank or missing from the application, the application will be disqualified.

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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: | |

| Schedule #2—Required Attachments and Provisions and Assurances | | | | | |
|--|------------------------------------|--|--|--|--|
| County-district number or vendor ID: 184903 | Amendment # (for amendments only): | | | | |
| Part 1: Required Attachments | | | | | |

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

| # | Applicant Type | Name of Required Fiscal-Related Attachment |
|--------|---|--|
| No fis | cal-related attachments are requ | ired for this grant. |
| # | Name of Required Program-Related Attachment | Description of Required Program-Related Attachment |
| No pr | ogram-related attachments are re | equired for this grant. |
| Part 2 | 2: Acceptance and Compliance | |

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and

require a separate certification.

| X | Acceptance and Compliance | |
|--|--|--|
| Х | I certify my acceptance of and compliance with the General and Fiscal Guidelines. | |
| X | I certify my acceptance of and compliance with the program guidelines for this grant. | |
| X | I certify my acceptance of and compliance with all General Provisions and Assurances requirements. | |
| Legify that I am not debarred or suspended. Lalso certify my acceptance of and compliant | | |
| Х | Debarment and Suspension Certification requirements. | |

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| Schedule #2—Required Attachments and Provisions and Assurances | | | | | |
|--|------------------------------------|--|--|--|--|
| County-district number or vendor ID: 184903 | Amendment # (for amendments only): | | | | |
| Part 3: Program-Specific Provisions and Assurances | | | | | |

X I certify my acceptance of and compliance with all program-specific provisions and assurances listed below.

| # | Provision/Assurance |
|----|---|
| 1. | The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy. |
| 2. | The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public. |
| 3. | The applicant provides assurances that they will continue to meet all Statutory Requirements as outlined in their 2017–2018 Perkins Formula Grant incorporated by reference. |
| 4. | The applicant assures that its ability is to meet the 20% match requirement. |
| 5. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that the curriculum they develop will be appropriately aligned to marketable skills in the identified high-demand occupations. It may include industry recognized credentialing as part of the degree plan. |
| 6. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that the development and implementation of industry experiences, including mentorship programs, internships, externships, and/or apprenticeship, will expose students to applied learning and real-world work activities in the identified high-demand occupation(s). |
| 7. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that, within 90 days of the grant start, awarded applicants will submit a Memorandum of Understanding (MOU) detailing the relationship between the dual credit partner, the LEA, and business and industry partner(s). |

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| Schedule #4—Request for Amendment | | | | | |
|--|--|--|--|--|--|
| County-district number or vendor ID: 184903 Amendment # (for amendments only): | | | | | |
| Part 1: Submitting an Amendment | | | | | |

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). Do not submit this schedule with the original grant application. Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail **or** by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Grants Administration Division, Texas Education Agency, 1701 N. Congress Ave., Austin. TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-9564.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend the Application" guidance posted in the Amendment Submission Guidance section of the Grants Administration Division Administering a Grant page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

| Part | 3: Revised Budget | | | _ | | |
|------|-------------------------------------|--------------------------|---|-------------------|-----------------|--------------------|
| | | | Α | В | С | D |
| # | Schedule # | Class/ Object Code | Grand Total from Previously Approved Budget | Amount Deleted | Amount Added | New Grand Total |
| 1. | Schedule #7: Payroll | 6100 | \$ | \$ | \$ | \$ |
| 2. | Schedule #8: Contracted Services | 6200 | \$ | \$ | \$ | \$ |
| 3. | Schedule #9: Supplies and Materials | 6300 | \$ | \$ | \$ | \$ |
| 4. | Schedule #10: Other Operating Costs | 6400 | \$ | \$ | \$ | \$ |
| 5. | Schedule #11: Capital Outlay | 6600 | \$ | \$ | \$ | \$ |
| 6. | | otal costs: | \$ | \$ | \$ | \$ |

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| | | Schedule #4—Request for Amen | dment (cont.) |
|-----------|--------------------------------|------------------------------|------------------------------------|
| County | -district number or | vendor ID: 184903 | Amendment # (for amendments only): |
| Part 4: | Amendment Jus | tification | |
| Line # | Schedule # Being Amended | Description of Change | Reason for Change |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| | | | |

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| Schedule #5—Program | Executive Summary |
|--|---|
| County-district number or vendor ID: 184903 | Amendment # (for amendments only): |
| Provide a brief overview of the program you plan to deliver. Re elements of the summary. Response is limited to space provide Indicate the Focus Area for which you are applying. <i>Only one two applications per LEA</i> (see Program Guidelines pages 8 each of the Focus Areas). | Focus Area may be selected per application, limit of |
| ☐ Focus Area 1: Pathway Hubs, Rural Schools | |
| ☐ Focus Area 2: Pathway Hubs, Career Center Partnerships | |
| X Focus Area 3: CTE Career Cluster | |
| ☐ Focus Area 4: Testing Site/Licensed Instructor | |
| During the 2016-2017 school year the PEIMS student enrolled enrolled 9-12. Approximately 70% of students in grades 9-12 percentage of students enrolled in a Coherent Sequence of C School would benefit from this grant program. | were considered CTE concentrators. With the large |
| Weatherford Independent School District's focus on ensuring match for this grant through non-Federal sources of 20% of the program is working to ensure we enroll students into courses demand occupations. Three programs we are hoping to strend Hospitality and Tourism, and Transportation, Distribution and Trends on the Texas Career Check program. | that prepare students for high skills, high wage, or high other with this grant opportunity are our Health Science, |
| Weatherford ISD is working to enhance 3 programs of study through Weatherford College and onto a career. The first of the demand occupations are Health Science, leading into the identification highest demand occupation of licensed vocational number for enhancement is our Hospitality and Tourism program first-line supervisors of food preparation and serving workers, high demand occupation in the transportation career cluster is occupation of Automotive Services Technician. | ne three programs of study that lead into identified high- ntified highest demand occupation of registered nurse and urse. The second program of study that was identified as a in that will lead into the number four occupational trend as The third program of study that leads into an identified |
| Weatherford ISD CTE program will enhance these existing the grant will allow us to purchase equipment that uses latest tect students to increase their skills needed to complete an end of that are provided through Weatherford College. We also offer many Advanced Placement courses that our students can paran Associates or Bachelor's degree. | hnology, and is industry aligned. The equipment will allow for program certification or Technical-Dual Credit offerings retraditional Dual-Credit through Weatherford College and |
| Each program provides a coherent sequence of courses that these courses students are provided opportunities for work-b on the job, real-world experiences. Our district is so very fort for these programs to ensure they are aligning learned skills | ased learning to connect what they are learning in class to unate to have many local business that provide internships |
| | |
| | |
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| Each program aligns to an industry aligned certification. Our Health Science programs offer end of program certifications in Certified Nurse Assistant and Emergency Medical Technician B through our partnership with Weatherford College. The Health Science program provides the opportunity for students to become Pharmacy Technicians. Our Transportation, Distribution, and Logistics program will be offering the Automotive Service Excellence Certification this year for the first time. Our Hospitality and Tourism program offers the Serve Safe Certification and the Serve Safe Manager Certification which aligns to National Restaurant Association Standards. This grant will allow our programs to purchase industry grade equipment which will allow students the opportunity to advance their career focused skills in the classroom. The equipment needs will expand our current program and allow for upgraded technology that aligns with the industry. |
|---|
| |
| |
| |
| |
| |

| Schedule #5—Program Executive Sur | nmary (cont.) |
|--|--|
| County-district number or vendor ID: 184903 | Amendment # (for amendments only): |
| Provide a brief overview of the program you plan to deliver. Refer to the ir | nstructions for a description of the requested |
| elements of the summary. Response is limited to space provided, front sid | de only, font size no smaller than 10 point Arial. |

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| | Schedule #6—F | rogram | Budget Sum | mary | | |
|------------------|--|--------------------------|-----------------|---------------------|---------------------------|-----------|
| County-district | number or vendor ID: 184903 | | A | mendment # (for | amendments o | nly): |
| Program autho | rity: Title I, Carl D. Perkins Career and T | rechnical | Education Ad | ct of 2006, P. L. 1 | 109-270, Sec. 1 | 12 (a)(1) |
| Grant period: N | lovember 13, 2017, to August 31, 2018 | | Fund code: | 244 | | |
| Budget Summ | ary | | | | | |
| Schedule # | Title | Class/ Object Code | Program Cost | Admin Cost | Total Budgeted Cost | Match |
| Schedule #7 | Payroll Costs (6100) | 6100 | \$0 | \$0 | \$0 | \$0 |
| Schedule #8 | Professional and Contracted Services (6200) | 6200 | \$0 | \$0 | \$0 | \$0 |
| Schedule #9 | Supplies and Materials (6300) | 6300 | \$60,000 | \$0 | \$50,000 | \$10,000 |
| Schedule #10 | Other Operating Costs (6400) | 6400 | \$0 | \$0 | \$0 | \$0 |
| Schedule #11 | Capital Outlay (6600) | 6600 | \$30,000 | \$0 | \$25,000 | \$5,000 |
| Grand total of I | budgeted costs (add all entries in each | column): | \$90,000 | \$0 | \$75,000 | \$15,000 |
| | Administra | ative Cos | t Calculatio | n | | |
| Enter the total | grant amount requested: | | | _ | \$75,0 | 000 |
| Percentage lim | nit on administrative costs established fo | r the prog | gram (5%): | | 0. × | 5 |
| | und down to the nearest whole dollar. E kimum amount allowable for administrati | | | irect costs: | \$3,7 | 50 |

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| Cou | ntv-distri | ct number or vendor ID: 184903 | Amen | dment # (for a | mendments or | ilv): |
|-----------------|-----------------|--|--|--|-----------------------------|-------------|
| | 110 | Employee Position Title | Estimated # of Positions 100% Grant Funded | Estimated # of Positions <100% Grant Funded | Grant Amount Budgeted | Match |
| Aca | demic/l | estructional | | | | |
| 123 | SPHEET. | | VO BUNGAL PROPERTY | | #500 BIL 001 | |
| 2 | Educat | onal aide | | | \$0 | 0 |
| 3 | Tutor | | | <u> </u> | 0 | 0 |
| on ^o | gram Ma | nagement and Administration | | | | |
| 4 | Project | director | | | 0 | 0 |
| 5 | | coordinator | | | 0 | 0 |
| 6 | | r facilitator | | | 0 | 0 |
| 7_ | | r supervisor | | | 0 | 0 |
| 8_ | | ry/administrative assistant | | | 0 | 0 |
| 9 | | ntry clerk | | | 0 | 0 |
| 0 | | ccountant/bookkeeper | | | 0 | 0 |
| 11 | | or/evaluation specialist | | <u> </u> | 0! | 0 |
| | ciliary | | | | | |
| | Counse | | | | \$0 | 0 |
| 3 | Social | | | | \$0 | 0 |
| 14 | | unity liaison/parent coordinator | | <u> </u> | \$0 | 0 |
| | cation \$ | Service Center (to be completed by ESC only wi | nen ESC is the ap | plicant) | | |
| 15 | LEASE | | · 100 (2000年) | A SECTION | 是自然的特別。 | #13/- 6/- H |
| 16 | | | | SEE CHARLES | | |
| 17 | Market Control | | | AVENUSED BIL | #13 (15) (15) (15) | |
| 18 | 27 Y 122 Y 12 | A STATE OF THE STA | · · · · · · · · · · · · · · · · · · · | 100000000000000000000000000000000000000 | Man content of | |
| 19 | SE CONTRACTOR | | | Control of the Control | | 14.753 A |
| 20 | STATE OF STREET | | | CARREST NOT THE REAL | Section (NEW) | |
| | , | oyee Positions | 1 | | | Φ. |
| 21 | Title | <u> </u> | | | \$ | \$ |
| 22 | Title | | | | \$ | \$ |
| 23 | Title | | | ļ | \$ | \$ |
| 24 | | | Subtotal em | ployee costs: | \$ | \$ |
| Sul | stitute, | Extra-Duty Pay, Benefits Costs | | | | |
| 25 | 6112 | Substitute pay | | | \$ | \$ |
| 26 | 6119 | Professional staff extra-duty pay | | | \$ | \$ |
| 27 | 6121 | Support staff extra-duty pay | | | \$ | \$ |
| 28 | 6140 | Employee benefits | | | \$ | \$ |
| 29 | 61XX | Tuition remission (IHEs only) | | | \$ | \$ |
| 30 | | | titute, extra-duty, | | \$ | \$ |
| 31 | Grand | total (Subtotal employee costs plus subtotal s | ubstitute, extra-d | luty, benefits costs): | \$0 | 0 |

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| | Schedule #8—Professional and Contracted Services (6200) | | | | | |
|------|--|--|-----------------|-------------|--|--|
| | | r-district number or vendor ID: 184903 Amendment # (for | ramendments | only): | | |
| NO | TE: | Specifying an individual vendor in a grant application does not meet the applicable rec | quirements for | sole-source | | |
| prov | /ide | ers. TEA's approval of such grant applications does not constitute approval of a sole-so | ource provider. | | | |
| | Professional and Contracted Services Requiring Specific Approval | | | | | |
| | | Expense Item Description | Grant | | | |
| | | Exhausa main pagailhman | Amount | Match | | |
| | | | Budgeted | | | |
| 200 | | Rental or lease of buildings, space in buildings, or land | | | | |
| 626 | 9 | Specify purpose: | \$0 | \$0 | | |
| | a. | | \$0 | \$0 | | |
| | | specific approval: | 40 | 40 | | |
| | | Professional and Contracted Services | | | | |
| | | Description of Service and Purpose | Grant | | | |
| # | | manufacian at antition cold t sulband | Amount | Match | | |
| 4 | | | Budgeted | | | |
| 1 | _ | | \$ | \$ | | |
| 2 | _ | | \$ | \$ | | |
| 3 | | | \$ | \$ | | |
| 4 | | | \$ | \$ | | |
| 5 | | | \$ | \$ | | |
| 6 | _ | | \$ | \$ | | |
| 7 | _ | | \$ | \$ | | |
| 8 | | | \$ | \$ | | |
| 10 | | | \$ | \$ | | |
| 11 | - | | \$ | \$ | | |
| 12 | | | \$ | \$ | | |
| 13 | - | | \$ | \$ | | |
| 14 | | | \$ \$ | \$ \$ | | |
| | <u></u> | Outstal of preferational and contracted consists. | - | | | |
| | b. | | \$ | \$ | | |
| | c. | Remaining 6200—Professional and contracted services that do not require specific approval: | \$0 | \$0 | | |
| | | (Sum of lines a, b, and c) Grand total | \$0 | \$0 | | |

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| Schedule #9—Supplies and Materials (6300) | | | |
|--|----------|-----------------------------|----------|
| County-District Number or Vendor ID: 184903 Amendment number | r (for a | mendments | only): |
| Supplies and Materials Requiring Specific Approval | | | |
| | | Grant Amount Budgeted | Match |
| 6300 Total supplies and materials that do not require specific approval: | | \$50,000 | \$10,000 |
| Grand t | otal: | \$50,000 | \$10,000 |

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| | Schedule #10—Other C | Operating Costs (6400) | | |
|--------|---|-----------------------------------|---------------------|--------|
| County | r-District Number or Vendor ID: 184903 | Amendment number (for | amendments | only): |
| | Expense Item Description | Grant Amount Budgeted | Match | |
| 6413 | Stipends for non-employees other than those include | \$0 | 0 | |
| 6419 | Non-employee costs for conferences. Requires pre- | \$0 | \$0 | |
| | Subtotal other operating of | osts requiring specific approval: | \$0 | \$0 |
| | Remaining 6400—Other operating costs that | | \$teacher travel | \$0 |
| | | Grand total: | \$0 | \$0 |

In-state travel for employees does not require specific approval.

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| Count | ty-District Number or Vendor ID: | Ame | endment number | r (for amendmen | ts only): |
|-------|--|--------------------|------------------|-----------------------------|-----------------|
| # | Description and Purpose | Quantity | Unit Cost | Grant Amount Budgeted | Match |
| | Library Books and Media (capitalized and co | | | | |
| 1 | 0-4-5 | N/A | N/A | \$ | \$ |
| 56XX | Computing Devices, capitalized | | | | |
| 2 | | | \$ | \$ | \$ |
| 3 | | | \$ | \$ | \$ |
| 4 | | | \$ | \$ | \$ |
| 5 | | | \$ | \$ | \$ |
| 6 | | | \$ | \$ | \$ |
| 7 | | | \$ | \$ | \$ |
| 8 | | | \$ | \$ | \$ |
| 9 | | | \$ | \$ | \$ |
| 10 | | | \$ | \$ | \$ |
| 11 | | | \$ | \$ | \$ |
| 6XX | Software, capitalized | | | | |
| 12 | | | \$ | \$ | \$ |
| 13 | | | \$ | \$ | \$ |
| 14 | | | \$ | \$ | \$ |
| 15 | | | \$ | \$ | _ \$ |
| 16 | | | \$ | \$ | \$ |
| 17 | | | \$ | \$ | \$ |
| 18 | | | \$ | <u> </u> | \$ |
| 6XX- | -Equipment, furniture, or vehicles | | | Ψ | Ψ |
| 19 | Hunter Haw Eye Elite Alignment Machine | 1 | \$30,000 | \$25,000 | \$5,000 |
| 20 | | | \$ | \$ | \$ |
| 21 | | | \$ | \$ | \$ |
| 22 | | | \$ | \$ | \$ |
| 23 | | | \$ | \$ | \$ |
| 24 | | | \$ | \$ | \$ |
| 25 | | - ' | \$ | \$ | \$ \$ |
| 26 | | | \$ | \$ | _ \$ |
| 27 | _ | | \$ | \$ | |
| 28 | | | \$ | <u> </u> | \$ |
| 6XX- | -Capital expenditures for additions, improven | nents, or modifica | tions to capital | assets that mat | \$ terially |
| ncrea | se their value or useful life (not ordinary repa | irs and maintenan | ce) | | |
| 29 | | | | \$ | \$ |
| | | | Grand total: | \$25,000 | \$5,000 |

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| | Schedule #12—Demographics and Participants to Be Served with Grant Funds | | | | | | | | | | | | | | |
|---------|---|-------|--------|---|--------|---------|----------|-------|---------|---------|--------|---------|----------|-------|----------------------|
| | | | | r or vendor ID: 184903 Amendment # (for amendments only): | | | | | | | | | | | |
| for the | Part 1: Student/Teacher Demographics of Population To Be Served With Grant Funds. Enter the data requested for the population to be served by this grant program. If data is not available, enter DNA. Use the comment section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program. Response is limited to space provided. Use Arial font, no smaller than 10 point. | | | | | | | | | | | | | | |
| Stude | ent Cat | egory | Stu | dent N | umbe | r S1 | udent | Perce | ntage | | | | Comm | ent | |
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| | ed Engli ient (LE | | 75 | | | 3. | 2% | | | | | | | | |
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| 6-10` | Years E | хр. | 6 | | | 19 | 19% | | | | | | | | |
| 11-20 | Years | Ехр. | 13 | | | 40 |)% | | | | | | | | |
| 20+ Y | 'ears E | xp. | 4 | | | 13 | 13% | | | 100 | | | | | |
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| Docto | rate | | 1 | | | 3 | % | | | | | | | | |
| | 2: Stud ol, proje | | | | | | | | nds. En | ter the | number | of stud | ents in | each | grade, by type of |
| Scho | ol Type | 9: X | Public | | Open-E | nrollme | ent Cha | rter | ☐ Priva | ate Non | profit | ☐ Priva | te For P | rofit | ☐ Public Institution |
| | | | | | | | Students | | | | | | | | |
| PK | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | Total |
| | | | | | | | | | | 647 | 549 | 598 | 533 | 232 | 7 |
| | _ | | | | | | | Tea | chers | | | | • | | |
| PK | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | Total |
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Schedule #13-Needs Assessment

County-district number or vendor ID: 184903

Amendment # (for amendments only):

Part 1: Process Description. A needs assessment is a systematic process for identifying and prioritizing needs, with "need" defined as the difference between current achievement and desired outcome or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. If this application is for a district level grant that will only serve specific campuses, list the name of the campus(es) to be served and why they were selected. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Weatherford ISD CTE program offers all 16 Career Clusters. CTE program enrollment has grown and additional funding is needed to expand and upgrade industry grade equipment in our learning environment. Weatherford ISD is a data driven district and needs are assessed through anlaysis of of PBMAS data, industry advisory teams, post-secondary alignment, and industry alignment. Each program of study aligns their individual needs assessment through a Beginning of Year, Middle of Year, and End of Year program evaluation.

A needs assessment and goals for improvement are completed each year. The equipment needs are evaluated by each program of study advisory board to ensure each piece of equipment, curriculum or certification offered aligns to our regional industry demands. The advisory board then critiques each piece of equipment to ensure that it aligns to what modern industry is using today in the work force. Once each individual needs list is approved, the program of study educators and advisory board members lists out the needs in order of priority and impact on the program. Requests are then made and only approved by budgetary allowances for each year.

CTE administration reviews the data provided by our local workforce commission to ensure each program focus and upgrade aligns to growing industry demand. Once this comprehensive needs evaluation is approved through our advisory board, it allows our educators to develop their industry aligned training and needs. Then it provides opportunity for industry and post-secondary feedback to ensure we are aligning our programs to prepare students for both college and career as one of our District's focus. This process is used yearly to evaluate each program and designate expenditures for program upgrades.

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Schedule #13—Needs Assessment (cont.)

County-district number or vendor ID: 184903

Amendment # (for amendments only):

Part 2: Alignment with Grant Goals and Objectives. List your top three to five needs, in rank order of assigned priority. Describe how those needs would be effectively addressed by implementation of this grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| # | Identified Need | How Implemented Grant Program Would Address |
|----|---|---|
| 1. | Increasing number of non-traditional students enrolled in our CTE programs. | WISD's focus is to provide more equipment for hands on learning and appeal to students that would not traditionally enroll in Health Science, Transportation, Distribution, and Logistics, and Hospitality and Tourism. An upgrade in quantity and quality of the equipment in each program will help market these programs to all students including those who traditionally do not focus on these careers. |
| 2. | Increasing the number of students who earn workforce certficates, industry certifications, and other high quality credentials of value. Our Health Science program is growing and we need industry aligned equipment to help better prepare our students for the CNA, Pharmacy Technician, and EMT-B Certications. Our Transportation, Distribution, and Logistics will offer a Automotive Service Excellence Credential. | WISD currently offers three credentials in our Health Science program through our current teachers and through our partnership with Weatherford College. Students would have the needed equipment to be prepared for their internships that will expose students to applied learning and real-world work activities in the identified high-demand occupation in the health science, hospitality, and automotive industry. |
| 3. | Strengthening linkages between secondary and postsecondary CTE programs of study. | This grant will provide equipment for programs that will ensure strategic alignment with our post-secondary partners. This grant will address the needs of out of date equipment and small quanities of equipment that we currently have. Providing equipment needs to improve our programs will better prepare students for our Technical Dual Credit programs and for a stronger career foundation for transition after high school to both college and career. |
| 4. | Improve EOC scores as represented in Weatherford ISD's PBMAS data for all CTE students. | This grant program will improve each program of study through hands-on learning with industry grade equipment. Hands-On learning provides differentiated instruction to better prepare students for both college and career after high school. This will prepare students for high skill careers as developed on new industry aligned equipment. This innovative learning will hopefully help improve our EOC scores and increase PBMAS data for WISD. |
| 5. | | |

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| | | Schedule #14—Management P | lan | | | | | |
|-----|--|---|--|--|--|--|--|--|
| Col | County-district number or vendor ID: 184903 Amendment # (for amendments only): | | | | | | | |
| Par | Part 1: Staff Qualifications. List the titles of the primary project personnel and any external consultants projected to be involved in the implementation and delivery of the program, along with desired qualifications, experience, and any requested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. | | | | | | | |
| # | Title | Desired Qualifications, Expe | | | | | | |
| 1. | CTE Director | CTE Certified Teacher, CTE Administrator | | | | | | |
| 2. | CTE Specialist | CTE Certified Teacher, CTE Administrator | | | | | | |
| 3. | CTE Teachers | Automotive, Family & Consumer Science, and Healt | h Science Teachers | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| D- | -4 O- 10114 | and Timeline. Cummerize the major chiectives of the | alanned project, signa with defined Milestofies. | | | | | |

Part 2: Milestones and Timeline. Summarize the major objectives of the planned project, along with defined milestones and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| # | Objective | | Milestone | Begin Activity | End Activity |
|----------|--|----|--|----------------|--------------------|
| \dashv | - | 1. | Review needs assessment provided by industry | 10/23/2017 | 12/29/2017 |
| | Secure program equipment upgrade proposals | 2. | Consult with venders and secure procurement | 1/8/2017 | 1/15/2017 |
| 1. | | 3. | Select venders and purchase equipment upgrades | 1/15/2017 | 1/31/2017 |
| | | 4. | Purchase and Install equipment | 2/1/2017 | 2/28/2017 |
| | | 5. | Train teachers and students on equipment | 2/1/2017 | 2/28/2017 |
| \neg | | 1. | Teachers will develop curriculum for new equipment | 2/1/2017 | 2/28/2017 |
| - 1 | Equipment training | 2. | Industry Advisory Board Review of Curriculum | 3/1/2017 | 3/1 <u>5/2</u> 017 |
| 2. | and program | 3. | Classroom implementation | 3/19/2017 | 5/31/2018 |
| | implementation | 4. | | XX/XX/XXX | XX/XX/XXX |
| | | 5. | | XX/XX/XXXX | XX/XX/XXX |
| | Student Certification Assessments | 1. | Provide hands-on learning with new equipment | 3/19/2017 | 5/31/2018 |
| | | 2. | Implement assessment study preparation | 3/19/2017 | 5/31/2018 |
| 3. | | 3. | Student Certification Exams | 5/1/2017 | 6/31/2017 |
| - | | 4. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 5. | | XX/XX/XXXX | XX/XX/XXXX |
| | | 1. | Roo Expo to publicize all programs | 11/1/2017 | 11/30/2017 |
| | Recruit non- traditional students for course enrollment | 2. | Student Advisement for non-traditional students | 11/1/2017 | 11/30/2017 |
| 4. | | 3. | Counselor Advisement for all students | 1/8/2018 | 1/31/2018 |
| | | 4. | Review Course requests for targeted classes | 2/1/2018 | 2/28/2018 |
| | | 5. | | XX/XX/XXX | XX/XX/XXXX |
| | Technical Dual Credit Enrollment to strengthen | 1. | Technical Dual Credit Parent Meeting | 2/1/2018 | 2/28/2018 |
| | | 2. | Apply Texas Training | 3/1/2018 | 3/30/2018 |
| 5. | | 3. | Enroll students in Technical Dual Credit | 7/9/2018 | 8/15/2018 |
|] - | | 4. | Monitor student progress in course | 8/20/2018 | 12/20/2018 |
| | | 5. | Review successful completion | 12/1/2018 | 12/20/2018 |

Unless pre-award costs are specifically approved by TEA, grant funds will be used to pay only for activities occurring between the beginning and ending dates of the grant, as specified on the Notice of Grant Award.

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County-district number or vendor ID: 184903

Amendment # (for amendments only):

Part 3: Feedback and Continuous Improvement. Describe the process and procedures your organization currently has in place for monitoring the attainment of goals and objectives. Include a description of how the plan for attaining goals and objectives is adjusted when necessary and how changes are communicated to administrative staff, teachers, students, parents, and members of the community. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

WISD is a continuous improvement district. Using the continuous improvement model allows all programs to monitor progress, review goal attainment, and align to our objectives. Weatherford ISD is a data driven district that sets goals that align to needs for each program or school. After data is reviewed and needs are assessed a plan is put in place to outline goals and steps to achieve the goals. Once steps or objectives are met data is reviewed and measurable goals are set to ensure continuous improvement.

CTE monitors achievement data each quarter to evaluate actions and plan for the next quarter. Each program of study sets goals at the beginning of the year that aligns to the data from the previous year. Programs meet with advisory boards to ensure industry alignment for program changes and each program completes mid-year evaluations of goals that were set. Goals are adjusted if needed and new strategies are put in place to ensure goal attainment. Each program reviews the year's data at the end of the year, completes their program evaluation along with the industry advisory board and sets goals for the next year. This continuous improvement cycle allows all educators to look at programmatic data and set goals to improve all areas utilizing best practices.

Part 4: Sustainability and Commitment. Describe any ongoing, existing efforts that are similar or related to the planned project. How will you coordinate efforts to maximize effectiveness of grant funds? How will you ensure that all project participants remain committed to the project's success? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Weatherford ISD's CTE program developed needs assessments for each program to ensure WISD is meeting all students' needs through CTE best practices. All programs have evaluated and set goals to increase certification offerings and attainment, increase Technical Dual Credit partnerships with Weatherford College and develop strong industry partners which will allow student internship opportunities.

Weatherford ISD counseling staff, in conjunction with our CTE administration, outlined course offerings for the 2018-2019 school year. This timeline provides strong academic advisement and will include targeting non-traditional students in career courses. Ensuring students are enrolled courses that align to high skill and high wage careers after high school will help grow our focus area programs. This academic advisement will also strengthen our linkage from high school to post-secondary education programs. This grant will allow industry alignment for strong programs that will produce a large amount of jobs locally according to our regional data. Academic advisement will play a large role in maximizing effectiveness of grant funds when our target courses that align with workforce trends continue to grow and develop larger numbers of students with these career focused programs.

Our CTE programs will continue to align with cross curricular focuses to ensure effectiveness of grant funds to educate students in their career focus and increase academic foundation for their core classes. Using the continuous improvement model we will assess each program of study three times a year and the CTE program as a whole, quarterly. These program evaluations will review data and ensure that all participants are working effectively to maximize our grant opportunity and student impact.

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Schedule #15—Project Evaluation County-district number or vendor ID: 184903 Amendment # (for amendments only): Part 1: Evaluation Design. List the methods and processes you will use on an ongoing basis to examine the effectiveness of project strategies, including the indicators of program accomplishment that are associated with each. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. **Evaluation Method/Process Associated Indicator of Accomplishment** Non-Traditional Student 100% Successful Completion of currently enrolled Non-Traditional Students enrollment and completion of 2. Increase enrollment by 10% for the 2018-2019 school year CTE courses 3. Increase Technical Dual Credit enrollement by 5% in the Spring Semester Certification Attainment 1. 80% pass rate of preparation materials 2. 50% Increase in pass rate from 2016-2017 school year to 2017-18 year 2. 3. Review pre-assessment data each six weeks and create plan Post Secondary Dual Technical Increase by 15% Enrollment from 16-17 to 17-18 school year 1. 3. Credit Enrollment and 2. Increase successful completion by 50% Completion 3. Review enrollment & six weeks grades that indicate successful completion Weatherford ISD's PBMAS data 1. Review quarterly interim assessment data for all CTE students 4. 2. Develop targeted strategies for LEP and SPED students 3. Improve targeted PBMAS categories by 5%. 1. 5. 2.

Part 2: Data Collection and Problem Correction. Describe the processes for collecting data that are included in the evaluation design, including program-level data such as program activities and the number of participants served, and student-level academic data, including achievement results and attendance data. How are problems with project delivery to be identified and corrected throughout the project? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

3.

Weatherford ISD will collect data from the evaluation design process for this grant to ensure successful implementation of the program. The district will collect current data of non-traditional students enrolled in CTE courses and review academic achievement in the courses to measure progress and successful completion. Student course requests after academic advisement will be tallied and reviewed as well as enrollment of non-traditional students in the spring semester to rise from our current enrolled students this fall.

Monitoring student progress for certification attainment will be studied through classroom data and teacher driven interventions. Teachers providing a credential opportunity will create their own pre-assessments to monitor progress and intervene when needed. Student data of certification attainment will be collected and reviewed. Once the data is reviewed more goals will be created by the program of study teachers. The grant funded equipment will better prepare students for the certification exams.

Postsecondary partnerships with Technical Dual Credit are critical for our student's successful transition to college and career after high school. Each six weeks WISD staff will review student success in each course and provide interventions where needed. These interventions will be assessed for successful completion of the course at the end of the semester. Data will also be analyzed to determine why students might not want to take advantage of our Technical Dual Credit programs. Hopefully this data will allow for breaking some barriers for non-traditional college going students.

WISD staff will review all core interim assessments as they relate to our CTE students. We will work with core staff to provide hands on differentiated instruction with new grant purchased equipment to help students learn in a different setting. Targeted strategies will be assessed for effectiveness and improved or discontinued if not effective.

At any point in time if there are problems with project delivery that has been evaluated through our program evaluation, we will utilize our continuous improvement process to develop new goals and evaluate data from that point forward.

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Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 184903

Amendment # (for amendments only):

TEA Program Requirement 1: Explain how the project identified the high-demand occupations and their related programs of study in partnership with the local workforce development board. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

This grant project identified and will fulfill the need of the high-demand occupations on the Top 25 occupations in our region as identified by occupation trends data. The first high-demand occupations identified are Registered Nurse as number one, and Licensed Practical and Licensed Vocational Nurses that were ranked 15 for our region. These align with our health science technology program of study. These combined have projected openings in our Texas region of 14,630 jobs annually from now until 2024. Annual projected salary for Registered Nurses is approximately \$71,402, and for Licensed Practical and Licensed Vocational Nurses, \$45,594 per year. Our health science program also aligns to our local community college programs that support this endeavor in the North Central Texas region.

The second focus area that was identified by the Occupational Trends was number Four on our regional data. Number four was identified as First-Line Supervisors of Food Preparation and Serving Workers. On average this occupational trend will have a projected 4,970 openings each year for our Hospitality and Tourism focused students. Annual salary projection for this field is \$35,778 per year. Our food-manager certification program is recognized by the Texas Restaurant Association and will be a credential needed for any of our students who are pursuing a career focus in Food Management.

The third focus area that this grant identifies needs for our region aligns with our Transportation, Distribution, and Logistics career cluster. Our regional occupational trends identify Heavy and Tractor-trailer Truck Drivers as number sixth projected annual openings of 7,085 with annual salary of \$41,880. This career clusters also has another job on the occupational trends list. Number twenty-five was listed as Automotive Service Technicians and Mechanics with 2,340 projected annual openings in our region with an annual salary of \$42,634.

After reviewing all of the occupational trends data WISD CTE department met with the Economic Development Council of Parker County to review our county specific data. The Council's county data identified the Health Care and Social Assistance program as the second largest sector in our county. They also predict this sector to be the fastest growing industry for the next ten years with a 3% projected growth. Our Hospitality and Tourism cluster is identified in the council's data s Accommodations and Food Services. They are forecasting a 1.8 % growth in the county over the next ten years in this area. Transportation, Distribution, and Logistics is our third focused program and is aligned to growth from the Parker County Economic Development Council as Transportation and Warehousing. This industry sector has a projected 1.3% growth over the next ten years.

This grant will strengthen these career clusters and allow WISD to provide career ready students for life after high school. This grant will focus on non-traditional career focused student enrollment, improving academic attainment for all enrolled, improving industry recognized credentials in these areas, and increasing enrollment in Technical Dual Credit, which will help with student transition from high school to college. Occupational trend alignment will allow Weatherford ISD students a career focus for industries of high-demand and high-wage occupations.

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Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 184903

Amendment # (for amendments only):

TEA Program Requirement 2: Describe how you will design at least one program of study that spans secondary and postsecondary education and includes an appropriate sequence of courses that are aligned with high-demand occupations identified by local regional workforce board. The program of study should build in rigor as students progress through high school. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this question.

The Economic Development Council of Parker County identified the second largest industry sector in the county as Health Care and Social Assistance. The local council projected this industry as the fastest growing industry in our county over the next ten years as well. This industry aligns to our career cluster of Health Science. Weatherford ISD's CTE career cluster of Health Science spans both secondary and postsecondary education.

Our Health Science Endorsement starts out with high school freshman enrolling and completing our Principles of Health Science course. This course provides insight to all Health Science Careers and provides foundational knowledge and skills that will be built upon in our more advanced and rigorous Health Science courses. This course allows students the opportunity to explore many traditional and non-traditional Health Science careers such as Health Informatics, Biotechnology Research, Diagnostics, and Therapeutic careers. Students then take Medical Terminology during their sophomore year to ensure they have the foundational academic vocabulary to be successful in all other Health Science Courses and Careers.

During their junior year of high school take our Health Science Theory and Clinical Courses which consists of career focused soft-skills such as communication, facility expectations, and professional relationships. Students learn to understand the Health Science work environment through clinical rotations at our local hospital, nursing homes, and various doctors' offices. During this time students are normally enrolled in our Anatomy and Physiology course which provides laboratory research and experiments related to the human body. Human Growth and Development is another CTE course provided for our Health Science students to understand the development process of the human body from infancy to adulthood.

During a student's senior year the final course in the Health Science sequence is our capstone course of Practicum in Health Science. This course provides students the opportunity to focus on a certification program and internship opportunities that align to the Certified Nurses Assistant (CNA) credential, Emergency Medical Technician (EMT), or Pharmacy Technician. While students are enrolled in our Practicum course in CNA students are learning skills during the first semester and are concurrently enrolled in Weatherford College's CNA program during the second semester. The EMT program is aligned the same way where students are taking our Practicum of Health Science with an emphasis in EMT in the fall with our Weatherford ISD Health Science teacher and then are concurrently enrolled in Weatherford Colleges online EMT program in the spring. Our Pharmacy Technician Cohort spends their time learning the skills and trade in class and then intern at one of our local pharmacies.

Our Health Science program allows students the opportunity to grow in the health science field with hands on learning, clinical rotations, job imbedded internships and Post-Secondary program completion. Many of these Health Science students also complete dual credit through Weatherford College with their core classes. The courses they are encouraged to take for Dual Credit are Psychology, Government, US History, English III, English IV, College Algebra, Physics, Biology, Environment Systems, Economics, or Contemporary Math.

During the 2016-2017 school year, Weatherford ISD also created a College Academy which provides an opportunity for our students to graduate with an Associate's Degree. This degree plan is flexible and allows students to complete a CTE pathway of choice while enrolled in this program. Our Health Science students can graduate with an Associate's Degree from Weatherford College and an industry recognized credential through one of our Practicum of Health Science Courses.

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Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 184903

Amendment # (for amendments only):

TEA Program Requirement 3: Provide a sample crosswalk that identifies postsecondary coursework that would be required of a student in the program of study in order to complete a certificate or receive an associate's degree from the partnering general academic teaching institution(s) within two to three years of graduating from high school. The crosswalk may also demonstrate how the project can lead to a bachelor's degree. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

Our Transportation, Distribution and Logistics program has also articulated with Weatherford College to provide an opportunity for our students to receive a Certificate from Weathered College upon completion of the coherent sequence of courses. Students first enroll in our Small Engines Course in the ninth grade to develop a foundation of the engine processes and parts. Students then take our Automotive Basics course to understand the automotive industry, modern technology, automotive systems, equipment, tools, and work situations they will encounter when working in the automotive industry.

These students then take our Automotive Technology I: Maintenance and Light Repair course where they are dually enrolled in Weatherford College courses of Introduction to Auto Technology, Auto Brake Systems, Auto Engine Repair, and Auto Suspension/Steering. During their senior year students take our Automotive Technology II: Automotive Service, which is aligned to Weatherford College's courses of Auto Electric Systems, Auto Engine Analysis I, Auto Electronics, and Auto Engine Analysis II. Once a student has successfully completed the requirements for these advanced courses, and Weatherford College Automotive Courses a student will be awarded a Weatherford College Level 1 Automotive Technology Certificate upon High School Graduation.

Students' have the opportunity to take all of our academic dual credit offerings provides the opportunity for students to complete partial associate's requirements up to a full associates degree for those enrolled in our Weatherford ISD College Academy. The compilation of these courses with the associate's degree courses can provide a solid foundation for a student to pursue a bachelor's degree in the appropriate career focus.

| Automotive | AUMT 1305-Introduction to Auto | AUMT 1310-Auto Brake Systems |
|------------------------------|----------------------------------|------------------------------------|
| Technology I: Maintenance | Technology 64 hours | 64 hours |
| and Light Repair | AUMT 1319-Auto Engine Repair | AUMT 1316-Auto Suspension/Steering |
| (2 credits) | 64 hours | 64 hours |
| automotive | AUMT 1307- Auto Electric Systems | AUMT 2317- Auto Engine Analysis I |
| echnology II: | 64 hours | 64 hours |
| Automotive | AUMT 2437-Auto Electronics | AUMT 2334-Auto Engine Analysis II |
| Service (2 credits) | 64 hours | 64 hours |

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Schedule #17—Responses to TEA Program Requirements (cont.)

County-district number or vendor ID: 184903

Amendment # (for amendments only):

TEA Program Requirement 4: Identify the partner organizations that will help carry out the grant. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. **Applicants applying for Focus Areas 1, 2, or 3 must address this question.**

Each of our programs of study have industry partners serving on advisory boards and providing direction for each program of study that will be awarded money if we receive this grant. Our Transportation, Distribution, and Logistics partners that will review and help implement the grant are representatives from Christian Brothers, Southwest Ford, Jerry's Hyundai, Jerry's GM, Phoenix Transmission, Chris's Services, and Weatherford College. Our partners that will help us carry out the implementation through our Health Science Career Cluster are representatives from Walgreens, Medical City Weatherford, and Weatherford College. Our Hospitality and Tourism Career Cluster will have partners from Pizza Place, Weatherford ISD Child Nutrition Department, and Weatherford College.

These partner organizations have already reviewed our needs assessments for each program of study listed and will rank priority of equipment upgrades if we are awarded this grant. These partners will review our continuous improvement model during our spring meetings and continue bi-annually even after completion of the grant to ensure sustainability and industry alignment for each program. These partners not only serve on our advisory board but serve as guest speakers in the classroom, provide insight into current industry practices, provide industry driven field trip for our students and take internship placements from our practicum courses.

TEA Program Requirement 5: Identify at least one industry partner that will assist with curriculum development to support relevant and frequent industry experiences for students participating in the program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. **Applicants applying for Focus Areas 1, 2, or 3 must address this question.**

Each of our programs of study have industry partners that serve on our advisory boards that will provide direction and insight for curriculum alignment in each program of study. Our Transportation, Distribution, and Logistics partners that will review and help implement the grant are representatives from Christian Brothers, Southwest Ford, Jerry's Hyundai, Jerry's GM, Phoenix Transmission, Chris's Services, and Weatherford College. Our partners that will help us carry out the implementation through our Health Science Career Cluster are representatives from Walgreens, Medical City Weatherford, and Weatherford College. Our Hospitality and Tourism Career Cluster will have partners from Pizza Place, Weatherford ISD Child Nutrition Department, and Weatherford College. These partner meetings review curriculum and how it aligns to industry standards. They recommend changes in curriculum and equipment needs for each program. Most of these locations will also serve as an internship site for our practicum students participating in work based learning.

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County-district number or vendor ID: 184903

Amendment # (for amendments only):

TEA Program Requirement 6: Propose a sustainability plan to ensure that the school(s) will continue to meet the goals of the grant program after the end of the grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

Weatherford ISD is a Continuous Improvement District. All programs align to this improvement model and cycle. This grant will be put on a quarterly continuous improvement plan to ensure sustainability of the programs the grant will invest in. Our teachers provide needs assessments aligned to industry standards. These needs are then evaluated by our program partners during advisory board meetings. These boards also complete a walk through of our labs to recommend needed upgrades that align learning to industry standards.

Once needs are evaluated for equipment, curriculum, and certifications our program of study teachers develop goals through the form of a program evaluation. These evaluations are reviewed by teachers and CTE Administrators through Beginning of the Year, Middle of the Year, and End of the Year program meetings. Each industry advisory board also reviews goal attainment and progress from the most recent biannual meeting to the current meeting. The continuous improvement cycle is standard for all CTE programs of study. The goals will align to meet the needs for the programs receiving funds from this grant. The Weatherford ISD CTE department aligns its continuous improvement plan to the district strategic plan and presents its goals to the Weatherford ISD school board. Reflecting on each year's progress, setting goals for improvement, and meetings to monitor data and goal attainment drive the continuous improvement model of all of our programs of study and CTE department.

Weatherford ISD is a data driven district that aligns what we are doing in the classroom to industry needs. WISD CTE is meeting regularly with the Economic Development Board of Parker County to ensure we are preparing students for industry careers after high school. WISD CTE also meets regularly to explore new areas of articulation with Weatherford College to ensure we can provide emerging certifications or dual credit opportunities to our high school students.

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| Schedule #17—Responses to TEA Program Requirements | | | | |
|---|---|--|--|--|
| County-district number or vendor ID: 184903 Amendment # (for amendments only): | | | | |
| TEA Program Requirement 7: List capstone industry certifications and programs of study that were identified in partnership with postsecondary, industry, or other LEAs. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Area 4 must address this question. | | | | |
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| Schedule #17—Responses to TEA Program Requirements |
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| County-district number or vendor ID: 184903 Amendment # (for amendments only): |
| TEA Program Requirement 8: Explain how the awarding of a Perkins Reserve Grant will complement the existing CTE |
| program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. |
| Applicants applying for Focus Area 4 must address this question. |
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| Schedule #18—Equitable Access and Participation | | | | | |
|---|--|--|--------------|----------|--------|
| County-District Number or Vendor ID: 184903 Amendment number (for amendments only): | | | | only): | |
| No Ba | arriers | | | | |
| # | No Barriers | | Students | Teachers | Others |
| 000 | The applicant assures that no barriers exist to equit participation for any groups | able access and | | | |
| Barrie | er: Gender-Specific Bias | | | <u> </u> | |
| # | Strategies for Gender-Specific I | | Students | Teachers | Others |
| A01 | Expand opportunities for historically underrepresent participate | ed groups to fully | Х | | |
| A02 | Provide staff development on eliminating gender bia | | | | П |
| A03 | Ensure strategies and materials used with students gender bias | | Х | | |
| A04 | Develop and implement a plan to eliminate existing effects of past discrimination on the basis of gender | | Х | | |
| A05 | Ensure compliance with the requirements in Title IX Amendments of 1972, which prohibits discrimination gender | on the basis of | × | | |
| A06 | Ensure students and parents are fully informed of the responsibilities with regard to participation in the pro | eir rights and gram | Х | | |
| A99 | Other (specify) | | | | |
| Barrie | r: Cultural, Linguistic, or Economic Diversity | | | | |
| # | Strategies for Cultural, Linguistic, or Econ- | omic Diversity | Students | Teachers | Others |
| B01 | Provide program information/materials in home lange | uage | | | |
| B02 | | | | | |
| B03 | Increase awareness and appropriation of cultural and linearity at the con- | | | | |
| B04 | Communicate to students, teachers, and other prograppreciation of students' and families' linguistic and | am beneficiaries an cultural backgrounds | | | |
| B05 | Develop/maintain community involvement/participation activities | on in program | х | Х | Х |
| B06 | Provide staff development on effective teaching strat populations | egies for diverse | | | |
| B07 | Ensure staff development is sensitive to cultural and and communicates an appreciation for diversity | linguistic differences | | | |
| B08 | Seek technical assistance from education service center, technical assistance center, Title I, Part A school support team, or other provider | | | | |
| B09 | Provide parenting training | , | | | |
| B10 | Provide a parent/family center | | - | | |
| B11 | Involve parents from a variety of backgrounds in decision making | | | | |
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RFA #701-17-103; SAS #269-18 2017-2018 Perkins Reserve Grant

| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|---|--|--|----------|----------|--------|
| County-District Number or Vendor ID: 184903 Amendment number (for amendments only): | | | | | |
| | er: Cultural, Linguistic, or Economic Diversity (cont. | <u>· </u> | | | |
| # | Strategies for Cultural, Linguistic, or Econo | | Students | Teachers | Others |
| B12 | Offer "flexible" opportunities for parent involvement in learning activities and other activities that don't require the school | re parents to come to | | | |
| B13 | Provide child care for parents participating in school a | | | | |
| B14 | Acknowledge and include family members' diverse sk knowledge in school activities | | | | |
| B15 | Provide adult education, including high school equiva ESL classes, or family literacy program | | | | |
| B16 | Offer computer literacy courses for parents and other beneficiaries | program | | | |
| B17 | Conduct an outreach program for traditionally "hard to | o reach" parents | | | |
| B18 | Coordinate with community centers/programs | | | | |
| B19 | Seek collaboration/assistance from business, industry higher education | | | | |
| B20 | Develop and implement a plan to eliminate existing di effects of past discrimination on the basis of race, nat color | tional origin, and | | | |
| B21 | Ensure compliance with the requirements in Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, national origin, and color | | | | |
| B22 | Ensure students, teachers, and other program beneficiaries are informed of their rights and responsibilities with regard to participation in the program | | | | |
| B23 | Provide mediation training on a regular basis to assist disputes and complaints | t in resolving | | | |
| B99 | Other (specify) | | | | |
| Barrie | r: Gang-Related Activities | | | | |
| # | Strategies for Gang-Related Activi | ties | Students | Teachers | Others |
| C01 | Provide early intervention | | | | |
| C02 | Provide counseling | | | | |
| C03 | Conduct home visits by staff | | | | |
| C04 | Provide flexibility in scheduling activities | | | | |
| C05 | Recruit volunteers to assist in promoting gang-free co | mmunities | | | |
| C06 | 206 Provide mentor program | | | | |
| C07 | Provide before/after school recreational, instructional, cultural, or artistic programs/activities | | | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|---|--|---------------------|-------------|--------------|-------------|
| County-District Number or Vendor ID: 184903 Amendment number (for amendments only): | | | | | |
| | er: Gang-Related Activities (cont.) | | | | |
| # | Strategies for Gang-Related Activ | rities | Students | Teachers | Others |
| C08 | Provide community service programs/activities | | | | |
| C09 | Conduct parent/teacher conferences | | | | |
| C10 | Strengthen school/parent compacts | | | | |
| C11 | Establish collaborations with law enforcement agenci | | | | |
| C12 | Provide conflict resolution/peer mediation strategies/ | programs | | | |
| C13 | Seek collaboration/assistance from business, industry higher education | | | | |
| C14 | Provide training/information to teachers, school staff, with gang-related issues | and parents to deal | | | |
| C99 | Other (specify) | | | | |
| | r: Drug-Related Activities | - | | | |
| # | Strategies for Drug-Related Activi | ities | Students | Teachers | Others |
| D01 | Provide early identification/intervention | | | | |
| D02 | Provide counseling | | | | |
| D03 | Conduct home visits by staff | | | | |
| D04 | Recruit volunteers to assist in promoting drug-free schools and communities | | | | |
| D05 | 5 Provide mentor program | | | | П |
| D06 | Provide before/after school recreational, instructional, cultural, or artistic programs/activities | | | | |
| D07 | 7 Provide community service programs/activities | | | П | |
| D08 | Provide comprehensive health education programs | | | | |
| D09 | Conduct parent/teacher conferences | | | | |
| D10 | Establish school/parent compacts | | | - | |
| D11 | Develop/maintain community collaborations | | | | |
| D12 | Provide conflict resolution/peer mediation strategies/p | | | | |
| D13 | Seek collaboration/assistance from business, industry higher education | | | | |
| D14 | Provide training/information to teachers, school staff, a with drug-related issues | and parents to deal | | | |
| D99 | Other (specify) | | | | |
| Barrier | : Visual Impairments | | | | |
| # Strategies for Visual Impairments Students Teachers Others | | | | | |
| E01 | | | | | |
| E02 | | | | | |
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| | Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|--|--|----------------------|----------------|-------------|--|--|
| Coun | County-District Number or Vendor ID: 184903 Amendment number (for amendments only): | | | | | |
| | er: Visual Impairments | - Tarrendings | ritaliber (for | amenuments | only): | |
| # | Strategies for Visual Impairm | ents | Students | Teachers | Others | |
| E03 | Provide program materials/information in large type | | | | Others | |
| E04 | Provide program materials/information in digital/au | dio formats | | + | | |
| E05 | Provide staff development on effective teaching strimpairment | ategies for visual | | | | |
| E06 | Provide training for parents | | | | | |
| E07 | Format materials/information published on the inter | rnet for ADA | | | | |
| E99 | accessibility Other (specify) | | | | | |
| | | | <u> </u> | | | |
| # | er: Hearing Impairments | | | | _ | |
| | Strategies for Hearing Impairm | ents | | | | |
| F01 | Provide early identification and intervention | | | | | |
| F02 | Provide interpreters at program activities | | | | | |
| F03 | Provide captioned video material | | | | | |
| F04 | Provide program materials and information in visua | | | | | |
| F05 | Use communication technology, such as TDD/relay | | | | | |
| F06 | Provide staff development on effective teaching straimpairment | ategies for hearing | | | | |
| F07 | Provide training for parents | | | | | |
| F99 Other (specify) | | | | | | |
| Barrie | r: Learning Disabilities | | | | | |
| # Strategies for Learning Disabilities Students Teachers Others | | | | | Others | |
| G01 | Provide early identification and intervention | | | | | |
| G02 | Expand tutorial/mentor programs | | | | | |
| G03 | Provide staff development in identification practices teaching strategies | and effective | | x | X | |
| G04 | Provide training for parents in early identification and | d intervention | | | | |
| G99 | Other (specify) | | | | | |
| Barrie | : Other Physical Disabilities or Constraints | | | | | |
| # | Strategies for Other Physical Disabilities | or Constraints | Students | Teachers | Others | |
| H01 | Develop and implement a plan to achieve full partici with other physical disabilities or constraints | pation by students | X | | Others | |
| H02 | | | | | | |
| H03 | | | | | | |
| H99 | | | - | | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
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| Coun | COUNTY District Number and the tensor | | | | |
| Barrier: Inaccessible Physical Structures Amendment number (for amendments only): | | | | | |
| # | Strategies for Inaccessible Physical Structures | Students | Teachers | Others | |
| J01 | Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints | Otadents | Teachers | Others | |
| J02 | Ensure all physical structures are accessible | | | | |
| J99 | Other (specify) | | | | |
| Barrio | er: Absenteeism/Truancy | <u> </u> | <u> </u> | | |
| # | Strategies for Absenteeism/Truancy | Students | Teachers | Others | |
| K01 | Provide early identification/intervention | Cludents | Teachers | Others | |
| K02 | Develop and implement a truancy intervention plan | | | | |
| K03 | Conduct home visits by staff | | | | |
| K04 | Recruit volunteers to assist in promoting school attendance | | | | |
| K05 | Provide mentor program | | | | |
| K06 | Provide before/after school recreational or educational activities | | | | |
| K07 | Conduct parent/teacher conferences | | | | |
| K08 | Strengthen school/parent compacts | | | | |
| K09 | Develop/maintain community collaborations | | <u> </u> | | |
| K10 | Coordinate with health and social services agencies | | | | |
| K11 | Coordinate with the juvenile justice system | | | | |
| K12 | Seek collaboration/assistance from business, industry, or institutions of higher education | | | | |
| K99 | Other (specify) | | | | |
| Barrie | r: High Mobility Rates | | | | |
| # | Strategies for High Mobility Rates | 044 | | | |
| L01 | Coordinate with social services agencies | Students | Teachers | Others | |
| L02 | Establish collaborations with parents of highly mobile families | | <u>_</u> | | |
| L03 | Establish/maintain timely record transfer system | | | | |
| L99 | Other (specify) | | | | |
| | | | | | |
| Barrier: Lack of Support from Parents # Strategies for Lack of Support from Parents | | | | | |
| M01 | Strategies for Lack of Support from Parents Develop and implement a plan to investigate the state of the sta | Students | Teachers | Others | |
| M02 | Develop and implement a plan to increase support from parents | | | | |
| WIUZ | Conduct home visits by staff | | | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | | | |
|---|---|----------|----------|--------|--|--|
| County-District Number or Vendor ID: 184903 Amendment number (for amendments only): | | | | | | |
| Barrier: Lack of Support from Parents (cont.) | | | | | | |
| # | Strategies for Lack of Support from Parents | | Teachers | Others | | |
| M03 | Recruit volunteers to actively participate in school activities | | | | | |
| M04 | M04 Conduct parent/teacher conferences | | | | | |
| M05 | 05 Establish school/parent compacts | | | | | |
| M06 | M06 Provide parenting training | | | | | |
| M07 | 107 Provide a parent/family center | | | | | |
| M08 | 8 Provide program materials/information in home language | | | | | |
| M09 | Involve parents from a variety of backgrounds in school decision making | | | | | |
| M10 | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school | | | | | |
| M11 | Provide child care for parents participating in school activities | | | | | |
| M12 | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities | | | | | |
| M13 | Provide adult education, including HSE and/or ESL classes, or family literacy program | | | | | |
| M14 | Conduct an outreach program for traditionally "hard to reach" parents | | | | | |
| M15 | Facilitate school health advisory councils four times a year | | | | | |
| M99 | Other (specify) | | | | | |
| Barrier: Shortage of Qualified Personnel | | | | | | |
| # | Strategies for Shortage of Qualified Personnel | Students | Teachers | Others | | |
| N01 | Develop and implement a plan to recruit and retain qualified personnel | | | | | |
| N02 | Recruit and retain personnel from a variety of racial, ethnic, and language minority groups | | | | | |
| N03 | Provide mentor program for new personnel | | | | | |
| N04 | Provide intern program for new personnel | | | | | |
| N05 | Provide an induction program for new personnel | | | | | |
| N06 | Provide professional development in a variety of formats for personnel | | | | | |
| N07 | Collaborate with colleges/universities with teacher preparation programs | | | | | |
| N99 | Other (specify) | | | | | |
| Barrier: Lack of Knowledge Regarding Program Benefits | | | | | | |
| # | Strategies for Lack of Knowledge Regarding Program Benefits | Students | Teachers | Others | | |
| P01 | Develop and implement a plan to inform program beneficiaries of program activities and benefits | х | Х | | | |
| P02 | Publish newsletter/brochures to inform program beneficiaries of activities and benefits | х | Х | | | |
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| County-District Number or Vendor ID: 184903 Amendment number (for amendments only): | | | | | | |
| Barrier: Lack of Knowledge Regarding Program Benefits (cont.) | | | | | | |
| # | Strategies for Lack of Knowledge Regarding Program Benefits | Students | Teachers | Others | | |
| P03 | Provide announcements to local radio stations, newspapers, and appropriate electronic media about program activities/benefits | Х | Х | | | |
| P99 | Other (specify) | | | | | |
| Barrie | er: Lack of Transportation to Program Activities | ' | <u> </u> | | | |
| # | Strategies for Lack of Transportation | Students | Teachers | Others | | |
| Q01 | Provide transportation for parents and other program beneficiaries to activities | | | | | |
| Q02 | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school | | | | | |
| Q03 | Conduct program activities in community centers and other neighborhood locations | | | | | |
| Q99 | Other (specify) | | | | | |
| Barrie | r: Other Barriers | | <u>' </u> | <u> </u> | | |
| # | Strategies for Other Barriers | Students | Teachers | Others | | |
| Z99 | Other barrier | | | | | |
| | Other strategy | | | | | |
| Z99 | Other barrier | П | | | | |
| | Other strategy | | | | | |
| Z 99 | Other barrier | | | | | |
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| Z99 | Other barrier Other strategy | | | | | |
| | Other barrier | | | | | |
| Z 99 | Other strategy | | | | | |
| 700 | Other barrier | | | | | |
| Z99 | Other strategy | | | | | |
| 700 | Other barrier | | | | | |
| Z99 | Other strategy | | | | | |
| 700 | Other barrier | | | | | |
| Z99 | Other strategy | | | | | |
| Z99 | Other barrier | | | | | |
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